Fr. Paweł Tarasiewicz, *The subjective bases of affirming God’s existence by Zofia Józefa Zdybicka.*

**Summary**

The author aims at answering a question whether the human being – in a light of the classical philosophy of being – does possess any specific features which can be a basis for affirming God’s existence. He refers to the legacy of an outstanding representative of the Lublin School of Philosophy, Zofia J. Zdybicka. Out-carried analyses bring to a conclusion that the metaphysical argumentation for God’s existence is not constrained with transcendental elements of real being, but also is open to the specificity of human ontic status. By indicating at the human experience of existence, as well as at human contingency and transcendence, it reveals subjective bases of affirming God’s existence, and consequently contributes to a philosophical justification of religious relation. Such features, as the experience of existence, contingency, and the transcendence of human being, make inference that the affirmation of God’s existence has not only its objective, but also – well justified – its subjective bases.